

The Law Offices of Eugene M Lee, PLLC  
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TO: Assistant Commissioner for Patents  
Box Patent Applications  
Washington D.C. 20231

Attorney Docket No.249/246  
(must include alphanumeric codes if no inventors named)

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(new nonprovisional applications under 37 CFR 1.53(b))**

Transmitted herewith for filing is the patent application of:

**INVENTOR(S): Sug-hun HONG**

**TITLE: TRENCH ISOLATION METHOD**

In connection with this application, the following are enclosed:

**APPLICATION ELEMENTS:**

xx Specification - 15 TOTAL PAGES

(preferred arrangement:)

- Descriptive Title of the Invention
- Cross Reference to Related Applications
- Statement Regard Fed sponsored R&D
- Reference to Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

xx Drawings - Total Sheets 3

xx Declaration and Power of Attorney - Total Sheets 2

\_\_\_\_ Newly executed (original or copy)

xx Copy from a prior application (37 CFR 1.63(d))

(relates to continuation/divisional boxes completed) - NOTE: Box below

\_\_\_\_ DELETION OF INVENTOR(S) - Signed statement attached deleting inventor(s)  
named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

\_\_\_\_ Incorporation By Reference (useable if copy of prior application  
Declaration being submitted)

The entire disclosure of the prior application, from which a COPY of the  
oath or declaration is supplied as noted above, is considered as being  
part of the disclosure of the accompanying application and is hereby  
incorporated by reference therein.

\_\_\_\_ Microfiche Computer Program (Appendix)

\_\_\_\_ Nucleotide and/or Amino Acid Sequence Submission (if applicable,  
all necessary)

\_\_\_\_ Computer Readable Copy

\_\_\_\_ Paper Copy (identical to computer copy)

\_\_\_\_ Statement verifying identify of above copies

**ACCOMPANYING APPLICATION PARTS**

\_\_\_ Assignment Papers (cover sheet & document(s))  
\_\_\_ 37 CFR 3.73(b) Statement (when there is an assignee)  
\_\_\_ English Translation Document (if applicable)  
\_\_\_ Information Disclosure Statement(IDS) with PTO-1449. \_\_\_ Copies of IDS Citations  
xx Preliminary Amendment  
\_\_\_ Return Receipt Postcard (MPEP 503)  
\_\_\_ Small Entity Statement(s)  
\_\_\_ Statement file in prior application, status still proper and desired.  
\_\_\_ Certified Copy of Priority Document(s) with Claim of Priority  
(if foreign priority is claimed).  
xx OTHER: Check for \$710.00

If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

\_\_\_ Continuation xx Divisional \_\_\_ Continuation-in-part (CIP)  
of prior application Serial No. 09/324,929.

xx Amend the specification by inserting before the first line the following sentence: --This application is a \_\_\_ continuation, xx divisional or \_\_\_ continuation-in-part of application Serial No. 09/324/929, filed June 3, 1999.--

**CORRESPONDENCE ADDRESS:**

The Law Offices of Eugene M Lee, PLLC - address noted above.  
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**FEE CALCULATIONS:** (Small entity fees indicated in parentheses.)

(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$710.00 (\$355)
Total Claims	2 - 20 =	0	x \$18 (x \$9)	0.00
Independent Claims	2 - 3 =	0	x \$80 (x \$40)	0.00
Multiple Dependent Claims			\$270 (\$135)	0.00
Assignment Recording Fee per property			\$40	0.00
TOTAL FEE:				710.00

**METHOD OF PAYMENT:**

A check in the amount of the above TOTAL FEE is attached. If payment is enclosed, this amount is believed to be correct; however, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 5-01645.

Respectfully submitted,

*Richard A. Sterba*

Eugene M. Lee, Reg. No. 32,039  
Richard A. Sterba, Reg. No. 43,162

Date: April 26, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Group Art Unit: 2814

Sug-hun HONG

Serial No. (Unassigned)

Div of 09/324,929

Examiner: A. Mai

Filed: April 26, 2001

For: TRENCH ISOLATION METHOD

**NOTICE OF CHANGE OF ADDRESS**

Assistant Commissioner for Patents


Washington, D.C. 20231

Sir:

All future correspondence in connection with the subject patent should be sent to the address listed below:

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Respectfully submitted,



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